

PHOTO NO. 1300881 LOT NO. G-0792-74 REFERENCE 30 03 N 31 15 E

COUNTRY Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 PROVINCE

| AREA NO       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------------|---------|-------------|---------|---------|---------|---------|
| C A I R O     | 5       | A R C H E S   | 10      | O F         | 15      | H A N   | 20      |         |
| D - S E W N   | 25      | T A R A B I C | 30      | D E S I G N | 35      |         | 40      |         |
| A C R O S S   | 45      | P Y R A M I D | 50      | D R I V E   |         | T O     |         |         |
| W E L C O M E |         | P R E S.      |         | N I X O N.  |         |         |         |         |

8 28 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 10 7 4   |      |         |       |              |

CLASSIFICATION: ~~SECRET~~ ELO

[illegible]

[illegible]

|                                                                                                               |   |                    |   |                     |   |          |   |              |   |
|---------------------------------------------------------------------------------------------------------------|---|--------------------|---|---------------------|---|----------|---|--------------|---|
| PHOTO NO. 000884                                                                                              |   | 101 (NO) G-0487-74 |   | REF. CLASSIFICATION |   | 101 (NO) |   | 101 (NO)     |   |
| COUNTRY Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6                                      |   |                    |   |                     |   |          |   |              |   |
| AREA NO.                                                                                                      |   | SUBJECT            |   | SUBJECT             |   | SUBJECT  |   | SUBJECT      |   |
| P                                                                                                             | A | N                  | A | M                   | I | A        | N | B            | A |
| A                                                                                                             | M | P                  | A | T                   | A | N        | E | F            | P |
| 8                                                                                                             | 0 | 2                  | I | N                   | S | I        | N | A            | L |
| <div style="display: flex; justify-content: space-between;"> <span>3, 8</span> <span>25X1G</span> </div>      |   |                    |   |                     |   |          |   |              |   |
| DATE OF PHOTO                                                                                                 |   | TYPE               |   | QUALITY             |   | CLASS    |   | NO. OF CARDS |   |
| FEB 7, 74                                                                                                     |   |                    |   |                     |   |          |   |              |   |
| <div style="display: flex; justify-content: space-between;"> <span>APPROVED BY</span> <span>CLB</span> </div> |   |                    |   |                     |   |          |   |              |   |

PHOTO NO. 1000000  
 (U) TAG  
 DATE 29 55 N  
 (U) TAG 32 33 E

COUNTRY Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6  
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-----------|---------|
| 5       | SUEZ    | 10      | CANAL   | 15      | VIEW    | 20      | OF        |         |
| 25      | CANAL   | 30      | FROM    | 35      | NEF     | 40      | POSS      |         |
| 45      | TION    | 50      | LIMA    |         | ON      |         | WEST BANK |         |

3 29 ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1/14          |      |         |       |              |

CLASSIFICATION  
 CAPTIONED BY

|               |             |               |             |               |             |               |             |
|---------------|-------------|---------------|-------------|---------------|-------------|---------------|-------------|
| DATE: 10/1/77 | TIME: 11:11 | DATE: 10/1/77 | TIME: 11:11 | DATE: 10/1/77 | TIME: 11:11 | DATE: 10/1/77 | TIME: 11:11 |
|---------------|-------------|---------------|-------------|---------------|-------------|---------------|-------------|

| AREA NO | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT    | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT |
|---------|---------------|---------------|---------------|------------|---------------|---------|---------------|---------|
| SUEZ    | <sup>5</sup>  | EGYPTIAN      | <sup>10</sup> | ISRAELIS   | <sup>15</sup> | GATH    | <sup>20</sup> |         |
| ERIN    | <sup>25</sup> | MAIN          | <sup>30</sup> | SQUARE     | <sup>35</sup> | OF      | <sup>40</sup> |         |
| CITY    | <sup>45</sup> | FOLLOWING     | <sup>50</sup> | WITHDRAWAL |               |         |               |         |
| OF      |               | (I) ISRAELIS. |               |            |               |         |               |         |

3.8

| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS | 3 |
|---------------|-----|------|---------|-------|--------------|---|
| 1966          | 7/9 |      |         |       |              |   |

Approved For Release 2000/08/04 : CIA-RDP

10114 10114 10114 10114 10114 10114 10114 10114  
 07 0789 24 05 JUN 05 106

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|
| E       | S       | C       | R       | A       | V       | O       | S       | R       | I | V | E | R | G | U | L | F |
|         | O       | I       | L       | P       | U       | M       | P       | N       | S | T | A | T | I | O | N |   |
|         |         |         |         |         |         |         |         |         |   |   |   |   |   |   |   |   |

16

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1974          |      |         |       |              |



Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

|                                                                  |  |           |  |         |  |         |  |              |  |
|------------------------------------------------------------------|--|-----------|--|---------|--|---------|--|--------------|--|
| 100115Z                                                          |  | 0-0706-77 |  | 100115Z |  | 31 35N  |  | 120 18E      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |  |           |  |         |  |         |  |              |  |
| COUNTRY                                                          |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  |
| AREA NO                                                          |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  |
| WU-HSI                                                           |  | KITCHEN   |  | 8       |  | DI      |  | 20           |  |
| NING                                                             |  | AREA      |  | OF      |  | TYPICAL |  | 40           |  |
| COMMUNE                                                          |  | HOME      |  |         |  |         |  |              |  |
| 10 STATINTL                                                      |  |           |  |         |  |         |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE      |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  |
| FALL 73                                                          |  |           |  |         |  |         |  |              |  |
| OFFICIAL USE ONLY                                                |  |           |  |         |  |         |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |  |           |  |         |  |         |  |              |  |



|                                                                  |                   |          |                    |                 |              |         |         |         |               |
|------------------------------------------------------------------|-------------------|----------|--------------------|-----------------|--------------|---------|---------|---------|---------------|
| 1380859                                                          |                   | 107185   |                    | 107185          |              | 107185  |         | 107185  |               |
| COUNTRY                                                          |                   | PROVINCE |                    | CITY            |              | CITY    |         | CITY    |               |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |                   |          |                    |                 |              |         |         |         |               |
| AREA                                                             | SUBJECT           | SUBJECT  | SUBJECT            | SUBJECT         | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT       |
| WU-HSI                                                           | (T) <sup>10</sup> | Y        | P                  | I               | C            | A       | L       | B       | E             |
| COM                                                              | <sup>25</sup> OF  | COM      | <sup>30</sup> MUNE | <sup>35</sup> E | H            | O       | N       | E       | <sup>40</sup> |
|                                                                  | <sup>45</sup>     |          | <sup>50</sup>      |                 |              |         |         |         |               |
| 10                                                               |                   |          |                    |                 |              |         |         |         |               |
| STATINTL                                                         |                   |          |                    |                 |              |         |         |         |               |
| DATE OF PHOTO                                                    | TYPE              | QUALITY  | CLASS              | NO. OF CARDS    |              |         |         |         |               |
| 7/3                                                              |                   |          |                    |                 |              |         |         |         |               |
| OFFICIAL USE ONLY                                                |                   |          |                    |                 | CAPTIONED BY |         |         |         |               |



|                                                                                          |         |                   |         |               |              |          |         |           |         |
|------------------------------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO                                                                                 |         | ID NO             |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 1380031                                                                                  |         |                   |         |               |              |          |         |           |         |
| COUNTRY                                                                                  |         | PROVINCE          |         |               |              |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6                         |         |                   |         |               |              |          |         |           |         |
| AREA FILE                                                                                | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                                          | 5       |                   | 10      | COMMUNE       |              |          | 15      | NURS      |         |
| ERY                                                                                      | 25      |                   | 30      |               |              | 35       |         |           | 40      |
|                                                                                          | 45      |                   | 50      |               |              |          |         |           |         |
| <div style="text-align: center;">10</div> <div style="text-align: right;">STATINTL</div> |         |                   |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                            |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
|                                                                                          |         |                   |         |               |              |          |         |           |         |
| CLASSIFICATION                                                                           |         | OFFICIAL USE ONLY |         |               | EXCLUDED BY  |          |         |           |         |
|                                                                                          |         |                   |         |               |              |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6                         |         |                   |         |               |              |          |         |           |         |

[illegible]

[illegible]

**ILLEGIB**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**

[illegible]

PHOTO NO 1300036 ID NO G-0795-74 MAP REFERENCE 30 03 N 31 15 E

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| C       | A       | I       | R       | O       | U       | S       | F       | L       |
| A       | M       | P       | P       | O       | S       | T       | T       | O       |
| P       | R       | E       | S       | N       | I       | X       | O       | N       |

8 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUNE 12 74    |      |         |       |              |

CLASSIFICATION CONT

CAPTIONED BY CIB

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6



**25X6**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**

PHOTO NO. 1380098 | LOT NO. 6-0791-74 | MAP REFERENCE | LATITUDE 30 03 N | LONGITUDE 31 15 E

COUNTRY | PROVINCE | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------|-------------|---------|---------|---------|
| CAIRO   |         | LARGE   |         | PORTRAIT |             |         |         |         |
| TS      | ERECTED |         |         | OF       | SADIAT      |         |         |         |
| V       | NIXON   |         |         | FOR      | NIXON VISIT |         |         |         |

8,10 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10-10-74      |      |         |       |              |

CLASSIFICATION | CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

|                                                                  |         |              |             |                                                                  |              |            |         |           |         |
|------------------------------------------------------------------|---------|--------------|-------------|------------------------------------------------------------------|--------------|------------|---------|-----------|---------|
| APPROVAL (b)                                                     |         | 100-100      |             | MAP REFERENCE                                                    |              | LATITUDE   |         | LONGITUDE |         |
| 580899                                                           |         | G-0791-74    |             |                                                                  |              | 30 03 N    |         | 31 15 E   |         |
| COUNTRY                                                          |         | PROVINCE     |             | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |              |            |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT     | SUBJECT                                                          | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| CAIRO                                                            |         | WEL          | COME        | SIGN                                                             |              |            |         |           |         |
| FOR                                                              | PRES    | NIXON        | S           | VIS                                                              |              |            |         |           |         |
| IT,                                                              | WOMEN   | IN           | TRADITIONAL |                                                                  |              |            |         |           |         |
| COUNTRY                                                          | DRESS   |              |             |                                                                  |              |            |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY     | CLASS                                                            | NO. OF CARDS | [REDACTED] |         |           |         |
| June 10 7 4                                                      |         |              |             |                                                                  |              |            |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |             |                                                                  |              |            |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |         |              |             |                                                                  |              |            |         |           |         |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

COUNTRY: CHINA
 PROVINCE: SHANGHAI
 AREA NO: 31-23A
 SUBJECT: 76-24E

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PEI-CHING | 10      | INST    | OF      | THE     |         |         |         |         |         |
| TOMIE     | 20      | ENERGY  | TO-OL   | 40      |         |         |         |         |         |
| FACTORY   | 50      |         |         |         |         |         |         |         |         |

AC

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUL 73        |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

|                                                                                                                                                                                                                                                                                                              |         |          |         |         |         |         |         |         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY                                                                                                                                                                                                                                                                                                      |         | PROVINCE |         | DATE    |         | TIME    |         | PAGE    |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6                                                                                                                                                                                                                                             |         |          |         |         |         |         |         |         |         |
| AREA NO                                                                                                                                                                                                                                                                                                      | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1                                                                                                                                                                                                                                                                                                            | 2       | 3        | 4       | 5       | 6       | 7       | 8       | 9       | 10      |
| 11                                                                                                                                                                                                                                                                                                           | 12      | 13       | 14      | 15      | 16      | 17      | 18      | 19      | 20      |
| 21                                                                                                                                                                                                                                                                                                           | 22      | 23       | 24      | 25      | 26      | 27      | 28      | 29      | 30      |
| 31                                                                                                                                                                                                                                                                                                           | 32      | 33       | 34      | 35      | 36      | 37      | 38      | 39      | 40      |
| 41                                                                                                                                                                                                                                                                                                           | 42      | 43       | 44      | 45      | 46      | 47      | 48      | 49      | 50      |
| 51                                                                                                                                                                                                                                                                                                           | 52      | 53       | 54      | 55      | 56      | 57      | 58      | 59      | 60      |
| 61                                                                                                                                                                                                                                                                                                           | 62      | 63       | 64      | 65      | 66      | 67      | 68      | 69      | 70      |
| 71                                                                                                                                                                                                                                                                                                           | 72      | 73       | 74      | 75      | 76      | 77      | 78      | 79      | 80      |
| 81                                                                                                                                                                                                                                                                                                           | 82      | 83       | 84      | 85      | 86      | 87      | 88      | 89      | 90      |
| 91                                                                                                                                                                                                                                                                                                           | 92      | 93       | 94      | 95      | 96      | 97      | 98      | 99      | 100     |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div> |         |          |         |         |         |         |         |         |         |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div> |         |          |         |         |         |         |         |         |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6                                                                                                                                                                                                                                             |         |          |         |         |         |         |         |         |         |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

| DATE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10   | PH      | ING     | 10      | EN      | T       | OF      |         | 7       |
| 25   | ENER    | SY      | 35      | TO      | -L      |         |         | 40      |
| 45   | PE      | HAND    | 50      | L       | NG      | EQP.    |         |         |

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10            |      |         |       |              |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

**ILLEGIB**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**



|         |      |                   |         |         |         |           |             |               |
|---------|------|-------------------|---------|---------|---------|-----------|-------------|---------------|
| COUNTRY | AREA | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT     | SUBJECT       |
|         |      | P E I - C H I N G | I N S T | O F     | A       | T O M I C | E N E R G Y | (T) O - L I C |
|         |      | C L O T R O N     |         |         |         |           |             |               |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

DATE OF PHOTO

JUL 4 3

CLASSIFICATION

EXEMPTED BY

APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000624110019-6

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |   |   |   |   |   |
| P | E | T | - | C | H | I | N | G | I  | N  | S  | T  | O  | F  |    |    |    |    |    |   |   |   |   |   |
| T | O | M | I | C | E | N | E | R | G  |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |
| E | L | E | C | T | R | O | M | A | G  | N  | E  | T  | I  | C  | S  | E  | P  | A  | R  | A | T | O | R | S |

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARD

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6



|                                                                  |         |              |         |               |         |         |         |              |         |         |         |              |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|---------|---------|---------|--------------|---------|---------|---------|--------------|---------|
| COUNTRY                                                          |         | PROVINCE     |         | DATE OF PHOTO |         | TYPE    |         | QUALITY      |         | CLASS   |         | NO. OF CARDS |         |
| 0001                                                             |         |              |         |               |         |         |         |              |         |         |         |              |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |         |              |         |               |         |         |         |              |         |         |         |              |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT |
|                                                                  | 3       | 10           | 15      | 20            | 25      | 30      | 35      | 40           | 45      | 50      | 55      | 60           | 65      |
|                                                                  | P       | E            | N       | E             | N       | E       | E       | E            | E       | E       | E       | E            | E       |
|                                                                  | 10      | M            | I       | C             | E       | N       | E       | E            | E       | E       | E       | E            | E       |
|                                                                  | 45      | M            | P       | U             | T       | E       | R       | C            | E       | N       | T       | E            | R       |
| ILLEGIB                                                          |         |              |         |               |         |         |         |              |         |         |         |              |         |
| DATE OF PHOTO                                                    |         | TYPE         |         | QUALITY       |         | CLASS   |         | NO. OF CARDS |         |         |         |              |         |
|                                                                  |         |              |         |               |         |         |         |              |         |         |         |              |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |         |         |         |              |         |         |         |              |         |
|                                                                  |         |              |         |               |         |         |         |              |         |         |         |              |         |

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| REF ID: A10000                                                   |  | THE TOP      |  | MAP REFERENCE |  | LATITUDE |  | ELEVATION    |  |
| 10000                                                            |  | G-0000       |  |               |  | 34 50 N  |  | 110 24 E     |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| FALL 73                                                          |  |              |  |               |  |          |  | 25X1A        |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| SECRET                                                           |  | RFB          |  |               |  |          |  |              |  |

PEI - CHING INST OF  
 TOMIC ENERGY DO-LI  
 ISPLA Y OF PHOTO MULTIPLIER  
 TUBES MADE AT INST.



|                                                                                                         |         |             |         |          |              |          |         |          |         |
|---------------------------------------------------------------------------------------------------------|---------|-------------|---------|----------|--------------|----------|---------|----------|---------|
| 13-0910                                                                                                 |         | APPROVED    |         | APPROVED |              | APPROVED |         | APPROVED |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6                                        |         |             |         |          |              |          |         |          |         |
| AREA NO                                                                                                 | SUBJECT | SUBJECT     | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
| 1                                                                                                       | 2       | 3           | 4       | 5        | 6            | 7        | 8       | 9        | 10      |
| 11                                                                                                      | 12      | 13          | 14      | 15       | 16           | 17       | 18      | 19       | 20      |
| 21                                                                                                      | 22      | 23          | 24      | 25       | 26           | 27       | 28      | 29       | 30      |
| 31                                                                                                      | 32      | 33          | 34      | 35       | 36           | 37       | 38      | 39       | 40      |
| 41                                                                                                      | 42      | 43          | 44      | 45       | 46           | 47       | 48      | 49       | 50      |
| 51                                                                                                      | 52      | 53          | 54      | 55       | 56           | 57       | 58      | 59       | 60      |
| 61                                                                                                      | 62      | 63          | 64      | 65       | 66           | 67       | 68      | 69       | 70      |
| 71                                                                                                      | 72      | 73          | 74      | 75       | 76           | 77       | 78      | 79       | 80      |
| 81                                                                                                      | 82      | 83          | 84      | 85       | 86           | 87       | 88      | 89       | 90      |
| 91                                                                                                      | 92      | 93          | 94      | 95       | 96           | 97       | 98      | 99       | 100     |
| <div style="display: flex; justify-content: space-between;"> <span>4 C</span> <span>25X1A</span> </div> |         |             |         |          |              |          |         |          |         |
| DATE OF PHOTO                                                                                           |         | TYPE        | QUALITY | CLASS    | NO. OF CARDS |          |         |          |         |
| 1/10                                                                                                    |         | 13          |         |          |              |          |         |          |         |
| CLASSIFICATION                                                                                          |         | EXEMPTED BY |         |          |              |          |         |          |         |

|                                                                  |         |         |         |               |         |          |         |           |         |  |
|------------------------------------------------------------------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|--|
| FIGURE NO.                                                       | 100911  | IRI NO. |         | MAP REFERENCE |         | LATITUDE | 5N      | LONGITUDE | 4E      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |         |         |         |               |         |          |         |           |         |  |
| COUNTRY                                                          | SUBJECT |         | SUBJECT |               | SUBJECT |          | SUBJECT |           | SUBJECT |  |
| AREA NO.                                                         | SUBJECT |         | SUBJECT |               | SUBJECT |          | SUBJECT |           | SUBJECT |  |
| 101 - CHINA 10 IN - T 15 OF 20                                   |         |         |         |               |         |          |         |           |         |  |
| 25 ENERGY 30 TO - L 35 40                                        |         |         |         |               |         |          |         |           |         |  |
| 45 REACTOR 50 CONTROLS                                           |         |         |         |               |         |          |         |           |         |  |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS                    |         |         |         |               |         |          |         |           |         |  |
| 13                                                               |         |         |         |               |         |          |         |           |         |  |
| APPROVED BY                                                      |         |         |         |               |         |          |         |           |         |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |         |         |         |               |         |          |         |           |         |  |



|                                                                                               |         |         |          |               |           |          |         |           |         |
|-----------------------------------------------------------------------------------------------|---------|---------|----------|---------------|-----------|----------|---------|-----------|---------|
| PHOTO NO.                                                                                     | 1380912 | LOT NO. | G 431-74 | MAP REFERENCE |           | LATITUDE | 33 27S  | LONGITUDE | 70 40W  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6                              |         |         |          |               |           |          |         |           |         |
| AREA NO.                                                                                      | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                                               | 5       |         | 10       |               | 15        |          | 20      |           |         |
|                                                                                               | 25      |         | 30       |               | 35        |          | 40      |           |         |
|                                                                                               | 45      |         | 50       |               |           |          |         |           |         |
| SANTIAGO (NR) IRRIG<br>ATED LANDS AND SPRAW<br>LING SUBURBS IN WESTERN<br>PART OF METRO AREA. |         |         |          |               |           |          |         |           |         |
| 1-6-24 25X1A                                                                                  |         |         |          |               |           |          |         |           |         |
| DATE OF PHOTO                                                                                 | TYPE    | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF |          |         |           |         |
| 18 FEB 74                                                                                     |         |         |          |               |           |          |         |           |         |
| CONFIDENTIAL                                                                                  |         |         |          |               |           |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6                              |         |         |          |               |           |          |         |           |         |

|                                                                  |                 |               |                  |                   |
|------------------------------------------------------------------|-----------------|---------------|------------------|-------------------|
| PHOTO NO. 1300913                                                | LOT NO. G431-74 | MAP REFERENCE | LATITUDE 33 27 S | LONGITUDE 70 40 W |
| COUNTRY CHILE PROVINCE VALPARAISO                                |                 |               |                  |                   |
| AREA NO.                                                         | SUBJECT         | SUBJECT       | SUBJECT          | SUBJECT           |
|                                                                  | SANTIAAGO       | (NR)          | WEST             |                   |
|                                                                  | RN PART OF      | METROPOLI     |                  |                   |
|                                                                  | TAN SANTIAGO    | W/IRRIGATED   |                  |                   |
|                                                                  | PLAIN           | AT RIGHT.     |                  |                   |
| 1-6-24 25X1A                                                     |                 |               |                  |                   |
| DATE OF PHOTO                                                    | TYPE            | QUALITY       | CLASS            | NO. OF CARDS      |
| 18 FEB 74                                                        |                 |               |                  |                   |
| CLASSIFICATION                                                   | CAPTIONED BY    |               | SOURCE OF        |                   |
| CONFIDENTIAL                                                     | DS              |               |                  |                   |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |                 |               |                  |                   |

|                                                                  |                                                                  |         |              |               |         |          |         |           |              |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|--------------|---------------|---------|----------|---------|-----------|--------------|
| PHOTO NO                                                         | 1380914                                                          | LOT NO  | G431-74      | MAP REFERENCE | NIS     | LATITUDE | 33 40S  | LONGITUDE | 70 56W       |
| COUNTRY                                                          | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |         |              |               |         |          |         |           |              |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT      |
| T                                                                | A                                                                | L       | A            | G             | A       | N        | T       | E         | (NR)         |
| E                                                                | H                                                                | A       | C            | I             | E       | N        | D       | A         | (ROSARIO)    |
| 10                                                               | -                                                                | K       | M            | S             | O       | U        | T       | H         | OF TALAGANTE |
| VIEW                                                             | SE                                                               |         |              |               |         |          |         |           |              |
| 1-24 25X1A                                                       |                                                                  |         |              |               |         |          |         |           |              |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS        | NO. OF CARDS  | SOURCE  |          |         |           |              |
| 18 FEB 74                                                        |                                                                  |         |              |               |         |          |         |           |              |
| CLASSIFICATION                                                   | CONFIDENTIAL                                                     |         | CAPTIONED BY |               |         |          |         |           |              |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |                                                                  |         |              |               |         |          |         |           |              |

|            |            |            |            |
|------------|------------|------------|------------|
| 100-100000 | 100-100000 | 100-100000 | 100-100000 |
| 100-100000 | 100-100000 | 100-100000 | 100-100000 |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

| AREA NO         | SUBJECT | SUBJECT              | SUBJECT                 | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|----------------------|-------------------------|-------------------------|---------|---------|---------|---------|
| TALAGANTE (-NR) | IRRI    | GATED LANDS IN MAIPO | -MAPOCHO VALLEY APPROX. | 10-KM ENE OF TALAGANTE, | VIEWS   | ESE     |         |         |

25X1A

**TYPE**

## QUALITY

## CLASS

NO. OF CARDS:

**SOURCE OF**

18 FEB

74

## DISCUSSION

**CONFIDENTIAL**

**CAPTIONED BY**

Approved For Release 2000/08/04 : CIA-RDP87-05867A000624110019-6

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | C       | O       | N       | C       | E       | P       | C       | I       |
|          | O       | I       | N       | F       | G       | O       | L       | D       |
|          | G       | E       | A       | T       | R       | A       | I       | L       |
|          | A       | T       | L       | V       | I       | E       | W       | E       |

1-6-27-28X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|------|---------|--------------|--------------|--------|
| 18 FEB 74      |      |         |              |              |        |
| CLASSIFICATION |      |         | CAPTIONED BY |              |        |
| CONFIDENTIAL   |      |         | 25           |              |        |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6



**STATINTL**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**

**Next 1 Page(s) In Document Exempt**

|               |                                 |                    |                   |                     |                   |                  |
|---------------|---------------------------------|--------------------|-------------------|---------------------|-------------------|------------------|
| PHOTO NO.     | 1000520                         | LOT NO.            | 1000520           | MAP REFERENCE       | 31 15N            | 121 29E          |
| COUNTRY       | Approved For Release 2000/08/04 |                    |                   |                     |                   | 0019-6           |
| AREA NO.      | SUBJECT                         | SUBJECT            | SUBJECT           | SUBJECT             | SUBJECT           | SUBJECT          |
|               | SHAW G                          | -                  | HAI <sup>10</sup> | NAVAL <sup>15</sup> | HGT <sup>20</sup> | R                |
|               | S                               | HUNG <sup>25</sup> | -                 | KOU <sup>30</sup>   | AO <sup>35</sup>  | DL <sup>40</sup> |
|               | T                               | TAWE <sup>45</sup> | ECL               | HAI <sup>50</sup>   | YU 402,           | & 2 DM           |
|               | CL HAI YU 401.                  |                    |                   |                     |                   |                  |
|               | PT 1 of 2 pt par. See CIA —.    |                    |                   |                     |                   |                  |
|               | 3, 30                           |                    |                   |                     |                   | 25X1A            |
| DATE OF PHOTO | 74                              | TYPE               | QUALITY           | CLASS               | NO. OF CARDS      |                  |
|               |                                 |                    |                   |                     |                   |                  |



| STATION NO.                                                                                                                          | DATE    | REF. NO. | REF. DATE | REF. NAME    | REF. ADDRESS | REF. PHONE | REF. TELETYPE |
|--------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|--------------|--------------|------------|---------------|
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 2000/08/04</span> <span>0019-6</span> </div> |         |          |           |              |              |            |               |
| AREA NO.                                                                                                                             | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT      | SUBJECT    | SUBJECT       |
| 5                                                                                                                                    | SHAN G  | -        | HAI       | 10           | NA           | VAL        | 15            |
| 3                                                                                                                                    | HUNG    | 25       | -         | KOU          | 30           | DAN        | 35            |
| CL                                                                                                                                   | A       | 45       | KL        | C            | 50           | H          | WU HU-CL      |
| YF'S<br>PN'S HAI SHU 418, 413; PN'S HAI YUN 202, 203,<br>PT 2 of 2 pt pan. See CIA                                                   |         |          |           |              |              |            |               |
| 3, 30                                                                                                                                |         |          |           | 25X1A        |              |            |               |
| DATE OF PHOTO                                                                                                                        | TYPE    | QUALITY  | CLASS     | NO. OF CARDS |              |            |               |
| 1/1                                                                                                                                  |         |          |           |              |              |            |               |
| CLASSIFICATION                                                                                                                       |         |          |           | EXAMINED BY  |              |            |               |
|                                                                                                                                      |         |          |           |              |              |            |               |

Approved For Release 2000/08/04 : CIA-RDP80-01040A000624110019-6

| AREA 1A1  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| S H A N G | 5       | - H A I | 10      | S H Y D | 15      | P U -   | T U     | 20      |
| N G       | 25      |         | 30      |         | 35      |         |         | 40      |
|           | 45      |         | 50      |         |         |         |         |         |

PT 12 6 pt series. See CIA

26, 30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May 74        |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP80-01040A000624110019-6

|                           |         |                                |         |                |         |           |         |         |         |
|---------------------------|---------|--------------------------------|---------|----------------|---------|-----------|---------|---------|---------|
| 1300923                   |         | 10/10                          |         | 1978 REFERENCE |         | 10/10     |         | 10/10   |         |
| COUNTRY                   |         | Approved For Release 2006/08/0 |         | 25X1A          |         | 4110019-6 |         |         |         |
| AREA NO                   | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| SHANG                     | 5       | HA                             | 10      | SH             | 15      | PU        | 20      |         |         |
| NG                        | 25      |                                | 30      |                | 35      |           | 40      |         |         |
|                           | 45      |                                | 50      |                |         |           |         |         |         |
| PT25 6 pt series. See CIA |         |                                |         |                |         |           |         |         |         |
| 26, 30 25X1A              |         |                                |         |                |         |           |         |         |         |
| DATE OF PHOTO             | TYPE    | QUALITY                        | CLASS   | NO. OF CARDS   |         |           |         |         |         |
| 10/10                     | 10/10   |                                |         |                |         |           |         |         |         |
| CAPTIONED BY              |         |                                |         |                |         |           |         |         |         |

300924 6-0778-74 MAP REFERENCE LATITUDE 31 15N LONGITUDE 121 31E

COUNTRY Approved For Release 2000/10 PROVINCE 10019-6

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| SHANGHAI | 5       | HAI     | 10      | SHIPY   | 15      | D       | PU      | 20      |
| UNG      | 25      |         | 30      |         | 35      |         |         | 40      |
|          | 45      |         | 50      |         |         |         |         |         |

PT 3 of 6 pt series. See CIA

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| MAR 74         |              |         |       |              |
| CLASSIFICATION | 26, 30 25X1A |         |       |              |
| APPROVED BY    | RES          |         |       |              |

Approved For Release 2000/10/10 : CIA-RDP78-05867A000624110019-6

|                                                                          |         |                    |         |               |         |                    |         |                      |         |
|--------------------------------------------------------------------------|---------|--------------------|---------|---------------|---------|--------------------|---------|----------------------|---------|
| PHOTO NO.<br>360925                                                      |         | COT NO.<br>0776 74 |         | MAP REFERENCE |         | LATITUDE<br>51 15N |         | LONGITUDE<br>121 31E |         |
| APPROVED FOR RELEASE 2000/08 <span style="float: right;">42001A-6</span> |         |                    |         |               |         |                    |         |                      |         |
| AREA NO.                                                                 | SUBJECT | SUBJECT            | SUBJECT | SUBJECT       | SUBJECT | SUBJECT            | SUBJECT | SUBJECT              | SUBJECT |
| SHANG                                                                    | 5       | HAI                | 10      | SHIPY         | 15      | D                  | PU      | 30                   | T       |
| UNG                                                                      | 25      | MISC               | 30      | TUGS          | 35      | FG                 |         | 40                   |         |
|                                                                          | 45      |                    | 50      |               |         |                    |         |                      |         |
| PT 4 of 6 pt screws, See CIA                                             |         |                    |         |               |         |                    |         |                      |         |
| 26, 30 25X1A                                                             |         |                    |         |               |         |                    |         |                      |         |
| DATE OF PHOTO                                                            | TYPE    | QUALITY            | CLASS   | NO. OF CARDS  |         |                    |         |                      |         |
| MAY 74                                                                   |         |                    |         |               |         |                    |         |                      |         |
| CLASSIFICATION                                                           |         |                    |         | CAPTION BY    |         |                    |         |                      |         |
| SECRET                                                                   |         |                    |         | JGR           |         |                    |         |                      |         |

|                                  |             |         |         |                       |         |                |              |
|----------------------------------|-------------|---------|---------|-----------------------|---------|----------------|--------------|
| PHOTO NO                         |             | DATE    |         | FILE REFERENCE        |         | CLASSIFICATION |              |
| 1380526                          |             | 2-07-74 |         | 138                   |         | 121 312        |              |
| COUNTRY                          |             |         |         | PROVINCE              |         |                |              |
| Approved For Release 2000/0      |             |         |         | 425X1A-6              |         |                |              |
| AREA NO                          | SUBJECT     | SUBJECT | SUBJECT | SUBJECT               | SUBJECT | SUBJECT        | SUBJECT      |
| 5                                | SHANG - HAI | 10      | SHIPY   | 15                    | PU -    | 30             |              |
| 25                               | ① UG        | 30      | U/C     | 35                    | C       | 40             |              |
| 45                               |             | 50      |         |                       |         |                |              |
| <p>ITS of 6 pt. sec. Sec CIA</p> |             |         |         |                       |         |                |              |
| DATE OF PHOTO                    |             |         |         | TYPE                  | QUALITY | CLASS          | NO. OF CARDS |
| 26, 30                           |             |         |         |                       |         | 25X1A          |              |
| CLASSIFICATION                   |             |         |         | CAPTIONED BY          |         |                |              |
| Approved For Release 2000/08/04  |             |         |         | 78-05867A000624110040 |         |                |              |

**ILLEGIB**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6**

|                                                                                |                                                                  |                                 |           |                                                                                     |  |                                                                   |        |              |         |
|--------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------|-----------|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--------|--------------|---------|
| PHOTO NO                                                                       | 1380928                                                          | LOT NO                          | 6-0773-74 | MAP REFERENCE                                                                       |  | LATITUDE                                                          | 39 08N | LONGITUDE    | 117 12E |
| COUNTRY                                                                        | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |                                 |           | PROVINCE                                                                            |  |                                                                   |        |              |         |
| AREA NO                                                                        |                                                                  | SUBJECT                         |           | SUBJECT                                                                             |  | SUBJECT                                                           |        | SUBJECT      |         |
| T I E N <sup>5</sup> - C H I N G <sup>10</sup>                                 |                                                                  | M I C R O W A V E <sup>15</sup> |           | T O W E R <sup>25</sup> W <sup>30</sup> O F E <sup>35</sup> R R S T A <sup>40</sup> |  | T I O N <sup>45</sup> O N W <sup>50</sup> U - C H I N G L U B E T |        |              |         |
| CHIN-PU (DAO & TZU-YU TAO. PROB TERMINAL OF PEI-CHING - DIEN-CHING RELAY LINE. |                                                                  |                                 |           |                                                                                     |  |                                                                   |        |              |         |
| 23                                                                             |                                                                  |                                 |           |                                                                                     |  | 25X1A                                                             |        |              |         |
| DATE OF PHOTO                                                                  |                                                                  | TYPE                            |           | QUALITY                                                                             |  | CLASS                                                             |        | NO. OF CARDS |         |
| May 74                                                                         |                                                                  |                                 |           |                                                                                     |  |                                                                   |        |              |         |
| CLASSIFICATION                                                                 |                                                                  |                                 |           | CAPTIONED BY                                                                        |  |                                                                   |        |              |         |
| SECRET                                                                         |                                                                  |                                 |           | X-10                                                                                |  |                                                                   |        |              |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6               |                                                                  |                                 |           |                                                                                     |  |                                                                   |        |              |         |



|                                                                                |  |         |  |             |  |           |  |                                                                  |  |              |  |         |  |           |  |         |  |
|--------------------------------------------------------------------------------|--|---------|--|-------------|--|-----------|--|------------------------------------------------------------------|--|--------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.                                                                      |  | 1380929 |  | REF ID      |  | 5-0773-74 |  | MAP REFERENCE                                                    |  | LATITUDE     |  | 39 08N  |  | LONGITUDE |  | 117 12E |  |
| COUNTRY                                                                        |  |         |  | PROVINCE    |  |           |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6 |  |              |  |         |  |           |  |         |  |
| AREA NO                                                                        |  | SUBJECT |  | SUBJECT     |  | SUBJECT   |  | SUBJECT                                                          |  | SUBJECT      |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| T I E N                                                                        |  | 5       |  | - C H I N G |  | 10        |  |                                                                  |  | M I C R O    |  | 15      |  | W A V E   |  | 20      |  |
| T O W E R                                                                      |  | 25      |  | W           |  | 30        |  | O F                                                              |  | E            |  | 35      |  | R R       |  | 40      |  |
| T I O N                                                                        |  | 45      |  | O N         |  | 50        |  | W U - C H I N G                                                  |  | L U          |  | B E T   |  |           |  |         |  |
| CHIN-PU (DAO & TZU-YU TAO. PROB TERMINAL OF PEI-CHING - DIEN-CHING RELAY LINE. |  |         |  |             |  |           |  |                                                                  |  |              |  |         |  |           |  |         |  |
| 23 25X1A                                                                       |  |         |  |             |  |           |  |                                                                  |  |              |  |         |  |           |  |         |  |
| DATE OF PHOTO                                                                  |  | TYPE    |  | QUALITY     |  | CLASS     |  | NO. OF CARDS                                                     |  |              |  |         |  |           |  |         |  |
| 11/11                                                                          |  |         |  |             |  |           |  |                                                                  |  |              |  |         |  |           |  |         |  |
| CLASSIFICATION                                                                 |  |         |  |             |  |           |  |                                                                  |  | CAPTIONED BY |  |         |  |           |  |         |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110019-6               |  |         |  |             |  |           |  |                                                                  |  |              |  |         |  |           |  |         |  |